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Bib Data Sheet

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/068,170 | <b>FILING OR 371(c) DATE</b><br>02/04/2002<br><b>RULE</b> | <b>CLASS</b><br>128 | <b>GROUP ART UNIT</b><br>3743 | <b>ATTORNEY DOCKET NO.</b><br>05693.0004.NPUS00 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

Darrel Drinan, San Diego, CA;  
 Carl F. Edman, San Diego, CA;  
 Robert J. Rosati, Carlsbad, CA;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\*

\*\* 03/27/2002

|   |   |                               |                             |                           |                                |
|---|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>10 | <b>TOTAL CLAIMS</b><br>71 | <b>INDEPENDENT CLAIMS</b><br>5 |
| Verified and Acknowledged                                   | Examiner's Signature _____ Initials _____   |                               |                             |                           |                                |

## ADDRESS

20995

## TITLE

Agent delivery and aspiration device

|                                   |   |   |
|-----------------------------------|---|---|
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